

# Rush County Conservation District

1515 Oak Street LaCrosse, KS 67548

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January 6, 2024

Guidance Counselor  
LaCrosse High School  
U.S.D. #395  
400 Washington  
La Crosse, KS 67548

Guidance Counselor  
Otis-Bison High School  
U.S.D. #403  
Eagle Ave, Box 257  
Otis, KS 67565

Dear Guidance Counselor:

The Rush County Conservation District wants to notify the schools that the District is continuing their annual scholarship award, in the amount of \$500.00. The scholarship fund will be for the college or technical school of the recipient's choice.

The scholarship is being offered to promote agriculture, wildlife, water quality, or soil and water conservation. This scholarship will be awarded to a high school senior attending school in Rush County.

The Rush County Conservation District has chosen to ask the school counselor to nominate seniors from their high school. The students should be planning a career in an agricultural or conservation related field. This is a broad field ranging from ag business, wildlife, water and soil conservation, water quality, or many ag related specialized fields.

An individual letter from you recommending each student must be at the Rush County Conservation District office by April 1, 2024. The enclosed application must be completed by the student and accompany your letter of recommendation.

If there are any questions concerning the scholarship or the related fields, please contact me at the District office.

Sincerely,

*Stephanie Royer*

Stephanie Royer,  
District Manager

Enc.

# RUSH COUNTY CONSERVATION DISTRICT SCHOLARSHIP

APPLICANTS NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PARENT(S): \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLASS RANK: \_\_\_\_\_ NO. IN CLASS: \_\_\_\_\_ GRADE POINT AVERAGE: \_\_\_\_\_  
(7 SEMESTERS)

# OF CHILDREN AT HOME: \_\_\_\_\_ # IN COLLEGE NEXT YEAR: \_\_\_\_\_

LIST SCHOLOASTIC HONORS YOU HAVE RECEIVED: \_\_\_\_\_

\_\_\_\_\_

LIST YOUR ACTIVITES IN SCHOOL: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LIST YOUR ACTIVITES OUT OF SCHOOL: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LIST POSITIONS OF LEADERSHIP IN AND OUT OF SCHOOL: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LAST PAID EMPLOYMENT (INCLUDE EMPLOYER AND NATURE OF WORK):

\_\_\_\_\_

\_\_\_\_\_

COLLEGE MAJOR OR AREA OF TRAINING: (MUST BE AG OR CONSERVATION BASED)

\_\_\_\_\_

COLLEGE OR SCHOOL YOU PLAN TO ATTEND: \_\_\_\_\_

\_\_\_\_\_

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